



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 21, 2024

Mr. President:

The House concurred in the Senate amendments and passed **2nd Sub H.B. 11**, WATER EFFICIENT LANDSCAPING REQUIREMENTS, by Representative D. Owens, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen
Chief Clerk