

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 5, 2024

## Mr. President:

The House concurred in the Senate amendments and passed **1st Sub H.B. 44**, SOCIAL WORK LICENSURE COMPACT, by Representative S. Hollins, and it is transmitted for the signature of the President.

Respectfully,

Megan S. Allen Chief Clerk

Megan D. Allen