

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 23, 2024

Mr. President:

The House passed **H.B. 57**, SNAKE VALLEY AQUIFER ADVISORY COUNCIL AMENDMENTS, by Representative W. Brooks, and it is transmitted for consideration.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk