



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 16, 2024

Mr. President:

The House passed, as substituted and amended, **1st Sub H.B. 217**, VOLUNTEER EMERGENCY MEDICAL SERVICE PERSONNEL INSURANCE PROGRAM AMENDMENTS, by Representative D.N. Johnson, and it is transmitted for consideration.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive, flowing style.

Megan S. Allen  
Chief Clerk