



# House of Representatives *State of Utah*

---

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 29, 2024

Mr. President:

The Speaker of the House has appointed a Conference Committee consisting of Representatives D.N. Johnson, C. Pierucci, D. Owens to meet with a like committee from the Senate to consider or amend **3rd Sub H.B. 247**, STATEWIDE ONLINE EDUCATION PROGRAM AMENDMENTS, by Representative D.N. Johnson. The joint conference committee is scheduled to meet in Senate Rules Room on February 29, 2024 at 11:00 AM.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive, flowing style.

Megan S. Allen  
Chief Clerk