



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 13, 2024

Mr. President:

The House passed, as amended, **H.B. 291**, DEPARTMENT OF AGRICULTURE AND FOOD AMENDMENTS, by Representative R.P. Shipp, and it is transmitted for consideration.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen  
Chief Clerk