



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 29, 2024

Mr. President:

The House adopted the Joint Conference Committee Report dated February 29, 2024, and passed **2nd Sub H.B. 415**, SCHOOL FEES AMENDMENTS, by Representative M.A. Strong, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen
Chief Clerk