



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 22, 2024

Mr. President:

The House passed, as amended, **H.B. 448**, STATE WATER PROGRAM REPORTING REQUIREMENTS, by Representative R. Ward, and it is transmitted for consideration.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen
Chief Clerk