



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 29, 2024

Mr. President:

The Speaker of the House has appointed a Conference Committee consisting of Representatives C. Snider, B. Bolinder, D. Owens to meet with a like committee from the Senate to consider or amend **3rd Sub H.B. 453**, GREAT SALT LAKE REVISIONS, by Representative C. Snider. The joint conference committee is scheduled to meet in Senate Rules Room on February 29, 2024 at 2:00 PM.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen
Chief Clerk