

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 29, 2024

Mr. President:

The House adopted the Joint Conference Committee Report dated February 29, 2024, and passed **4th Sub H.B. 453**, GREAT SALT LAKE REVISIONS, by Representative C. Snider, and it is transmitted for the signature of the President.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk