

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 31, 2024

Mr. President:

The House passed, S.B. 42, HEALTH AND HUMAN SERVICES REPORTING REQUIREMENTS, by Senator M. Kennedy, which has been signed by the Speaker, and it is transmitted for the signature of the President.

Respectfully,

Megan S. Allen

Mlgan D. Allen

Chief Clerk