



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 7, 2024

Mr. President:

The House passed, as substituted and amended, **2nd Sub S.B. 46**, HEALTH AND HUMAN SERVICES AMENDMENTS, by Senator M. Kennedy, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive, flowing style.

Megan S. Allen  
Chief Clerk