



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2024

Mr. President:

The House refuses to recede from its amendments to **3rd Sub S.B. 61**, ELECTRONIC CIGARETTE AMENDMENTS, by Senator J. Plumb, and has appointed a Conference Committee consisting of Representatives B. Brammer, K. Lisonbee, J. Dailey-Provost to meet with a like committee from the Senate on this bill. The joint conference committee is scheduled to meet in House Rules Room on February 29, 2024 at 10:00 AM.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen
Chief Clerk