



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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March 1, 2024

Mr. President:

The House adopted the Joint Conference Committee Report dated February 29, 2024, and passed **5th Sub S.B. 61**, ELECTRONIC CIGARETTE AMENDMENTS, by Senator J. Plumb, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive, flowing style.

Megan S. Allen
Chief Clerk