



# UTAH SENATE

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February 29, 2024

Mr. Speaker:

The President of the Senate has appointed a Conference Committee consisting of Senators J. Plumb, K. A. Cullimore, K. Grover to meet with a like committee from the House of Representatives to consider or amend **3rd Sub S.B. 61, ELECTRONIC CIGARETTE AMENDMENTS**, by Senator J. Plumb. The joint conference committee is scheduled to meet in House Rules Room on February 29, 2024 at 10:00 AM.

Respectfully,

Phalin Flowers  
Secretary of the Senate