



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 29, 2024

Mr. President:

The House refuses to recede from its amendments to **2nd Sub S.B. 112**, COSMETOLOGY LICENSING AMENDMENTS, by Senator D. Hinkins, and has appointed a Conference Committee consisting of Representatives C. Watkins, M. Judkins, A. Matthews to meet with a like committee from the Senate on this bill. The joint conference committee is scheduled to meet in House Rules Room on February 29, 2024 at 7:30 PM.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive, flowing style.

Megan S. Allen
Chief Clerk