

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2024

Mr. President:

The House passed, **S.B. 119**, FIRE AND RESCUE TRAINING AMENDMENTS, by Senator W. Harper, which has been signed by the Speaker, and it is transmitted for the signature of the President.

Respectfully,

Megan S. Allen Chief Clerk

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