

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2024

Mr. President:

The Speaker of the House has signed **1st Sub S.B. 125**, SECONDARY WATER AMENDMENTS, by Senator D. Hinkins, and it is transmitted for the signature of the President.

Respectfully,

Megan S. Allen Chief Clerk

Megan D. Allen