



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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March 1, 2024

Mr. President:

The House passed, **1st Sub S.B. 246**, JUVENILE JUSTICE MODIFICATIONS, by Senator L. Escamilla, which has been signed by the Speaker, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive, flowing style.

Megan S. Allen
Chief Clerk