

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2024

## Mr. President:

The Speaker of the House has signed **1st Sub S.B. 273**, AMENDMENTS RELATING TO DISTRICT ATTORNEY IN COUNTY OF THE FIRST CLASS, by Senator J. Stevenson, and it is transmitted for the signature of the President.

Respectfully,

Megan S. Allen Chief Clerk

Megan D. Allen