

## **UTAH STATE SENATE**

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

## **AGENDA**

TO: Members of the Senate Natural Resources, Agriculture, and Environment Standing

Committee

FROM: Sen. Derrin R. Owens, Chair

RE: Committee Meeting

> DATE: Tuesday, March 4, 2025

TIME: 2:00 PM

**LOCATION: 215 Senate Building** 

Members of the public may participate in the meeting remotely by visiting the committee's webpage at <u>le.utah.gov</u> to access the live streaming options.

- Call to order and approval of minutes February 28, 2025.

- The following bills are scheduled for consideration:

1. HCR012S01 House Concurrent Resolution on State Management of Federal Public Lands (S.

Eliason)

(rcw/jh2)

2. HB0309S02 Wildlife Amendments (C. Snider)

3. HB0499S02 Department of Environmental Quality Amendments (C. Snider)

(po/ch5)

4. **HB0411S02** Public Asset Ownership Amendments (*T. Shelley*)

(rcw/jh2)

5. **HB0446** Great Salt Lake Amendments (J. Koford)

(po/ch5)

State Parks Modifications (C. Okerlund) 6. **HB0490S02** 

7. **HB0507** Legislative Water Development Commission Amendments (*T. Peterson*)

8. Agricultural Amendments (J. Dailey-Provost) **HB0510** 

(rcw/jh2)

9. **HB0414S01** Raw Milk Amendments (C.K. Acton)

(po/ch5)

Guardianships and Supported Decision-Making Agreements Amendments (N. Abbott) 10. **HB0334** 

(ah3/ls1)

11. **HB0187S03** Imitation Firearm Amendments (*J. Fitisemanu*)

(sl/lj3)

Restricted Person Amendments (V. Mauga) 12. **HB0227S01** 

13. **HB0461S02** Animal Crime Victim Amendments (V. Mauga)

14. **HB0153S02** Hunting Amendments (R.P. Shipp)

(po/ch5)

Halogen Emissions Amendments (A. Stoddard) 15. **HB0420S01** 

(rcw/jh2)

## **COMMITTEE MEMBERS**

Sen. Derrin R. Owens, Chair

Sen. Nate Blouin Sen. Keith Grover Sen. Scott D. Sandall Sen. Jerry W. Stevenson Sen. David P. Hinkins Sen. Keven J. Stratton



Please be aware that the public portions of this meeting will be broadcast on the Internet and that a recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.