



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 5, 2025

Mr. Speaker,

The Education Committee recommends **H.B. 104**, FIREARM SAFETY IN SCHOOLS AMENDMENTS, by Representative R. P. Shipp, be replaced and reports a favorable recommendation on **3rd Sub. H.B. 104**, FIREARM SAFETY IN SCHOOLS AMENDMENTS with the following amendments:

1. *Line 45 through 47:*

- 45        (a) to each grade level, once per school year, from kindergarten through grade 6;  
46        (b) to a student, at least once, while the student is attending middle school {or} **and at least once while the student is attending** high school;  
47        (c) in a manner that is developmentally appropriate to the grade level receiving the

1. *Line 44 through 47:*

- 44        (4) An LEA shall present firearm safety instruction:  
45        (a) {to each grade level, once per school year, from} **at least once while a student is attending** kindergarten through grade {6} **5;**  
46        (b) {to a student,} at least once, while {the} **a** student is attending middle school or high school;  
47        (c) in a manner that is developmentally appropriate to the grade level receiving the

Respectfully,

Michael Kohler  
Vice Chair

Voting: 9-2-5

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Bill Number



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Action Class



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