

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2025

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **4th Sub. H.B. 104**, FIREARM SAFETY IN SCHOOLS AMENDMENTS, by Representative R. P. Shipp.

Respectfully,

Ronald M. Winterton Chair

Voting: 4-1-2

5 HB0104.SC1.wpd 2/26/25 9:40 am nbrady/NWB tkeetch/frose

Bill Number

Action Class

Action Code