

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2025

Mr. President,

The Business and Labor Committee recommends **2nd Sub. H.B. 300**, AMENDMENTS TO ELECTION LAW, by Representative J. S. Burton, be replaced and favorably recommends **3rd Sub. H.B. 300**, AMENDMENTS TO ELECTION LAW.

Respectfully,

Evan J. Vickers Chair

Voting: 5-3-0

5 HB0300.SC1.wpd 3/3/25 5:54 pm rwood/RW tomvaughn/asweet

 Action Class

