



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2025

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. H.B. 453**, STATE SCHOOL BOARD TRANSPARENCY AMENDMENTS, by Representative W. Brooks.

Respectfully,

Ann Millner
Chair

Voting: 3-2-1

5 HB0453.SC1.wpd 3/4/25 4:49 pm snizan/SN1 tkeetch/frose

Bill Number



HB0453S01

Action Class



S

Action Code



SCR