

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

## **CORRECTED COMMITTEE REPORT** February 27, 2025

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee recommends H.B. 465, LAW ENFORCEMENT AGENCY AMENDMENTS, by Representative C. Snider, be replaced and favorably recommends 1st Sub. H.B. 465, PUBLIC SAFETY AMENDMENTS. Respectfully,

> Todd Weiler Chair

Voting: 4-0-5 5 HB0465.SC1.wpd 2/27/25 9:31 am ljohnson/NS shadlarson/ljohnson





