

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2025

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 507**, LEGISLATIVE WATER DEVELOPMENT COMMISSION AMENDMENTS, by Representative T. W. Peterson, with the following amendments:

- 1. Page Line 9 through 11:
 - 9 →establishes a minimum number for commission membership; and
 - 10 → {removes} modifies the partisanship requirements for members on the Legislative Water
 - 11 Development Commission.
- 2. Page Line 29 through 34:
 - 29 (i) [five]a minimum of two members of the Senate, appointed by the president of the
 - Senate[, no more than four of whom may be from the same political party] _, with at least one member from the minority political party ;
 - 31 (ii) [eight] a minimum of two members of the House of Representatives, appointed
 - 32 by the speaker of the House of Representatives[, no more than six of whom may
 - 33 be from the same political party , with at least one member from the minority political party ; and
 - 34 (iii) subject to Subsections (2)(b) and (c), []nonvoting members, appointed by the

Respectfully,







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> Carl R. Albrecht Chair

Voting: 10-0-4 5 HB0507.HC1.wpd 2/26/25 9:8 am charleyhart/TG rwilliams/jhumberstone

Bill Number

Action Class

