



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2025

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 507**, LEGISLATIVE WATER DEVELOPMENT COMMISSION AMENDMENTS, by Representative T. W. Peterson.

Respectfully,

Derrin R. Owens  
Chair

Voting: 5-0-2

5 HB0507.SC1.wpd 3/4/25 2:51 pm jhumberstone/JH2 rwilliams/jhumberstone

Bill Number



HB0507

Action Class



S

Action Code



SCR