

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2025

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **4th Sub. S.B. 124**, LANDSCAPING PROCUREMENT AMENDMENTS, by Senator S. Pitcher.

Respectfully,

Carl R. Albrecht Chair

Voting: 6-4-4 5 SB0124.HC1.wpd 3/4/25 5:12 pm charleyhart/TG ggunn/lsorensen





