

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2025

Mr. Speaker,

The Government Operations Committee recommends **1st Sub. S.B. 164**, MODIFICATIONS TO ELECTION LAW, by Senator W. A. Harper, be replaced and favorably recommends **2nd Sub. S.B. 164**, MODIFICATIONS TO ELECTION LAW, and, due to unknown fiscal impact, recommends it be referred to the Rules Committee pending completion of a fiscal note.

Respectfully,

Jefferson S. Burton Chair

Voting: 12-0-1

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