

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

NOTICE OF BILL RETURNED TO RULES COMMITTEE

March 3, 2025

Mr. President,

The Education Committee has returned **S.B. 173**, SCHOOL MEAL AMENDMENTS, by Senator L. Escamilla, to the Rules Committee.

Respectfully,

John D. Johnson Chair

Voting: --

5 SB0173.SC1.wpd 3/3/25 6:25 pm mwixom/MW tkeetch/frose

Bill Number



