



UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

AGENDA

TO: Members of the Senate Judiciary, Law Enforcement, and Criminal Justice Standing Committee

FROM: Sen. Todd Weiler, Chair

RE: Committee Meeting

DATE: Tuesday, February 24, 2026

TIME: 4:00 PM

LOCATION: 210 Senate Building

Members of the public may participate in the meeting remotely by visiting the committee's webpage at le.utah.gov to access the live streaming options.

- Call to order and approval of the minutes of the February 20, 2026 meeting.

- The following bills are scheduled for consideration:

1. [SB0290](#) Victim and Witness Privacy Amendments (*H. Balderree*)
(jc1/joa)
2. [SB0301](#) Summons Amendments (*S. Pitcher*)
(jc1/joa)
3. [SB0304](#) Domestic Relations Modifications (*K. Stratton*)
(pn/joa)
4. [SB0302](#) Domestic Violence Amendments (*S. Pitcher*)
(jc1/joa)
5. [SB0303](#) Expungement Amendments (*S. Pitcher*)
(jc1/joa)
6. [SB0307](#) Garnishment Fee Amendments (*T. Weiler*)
(jc1/joa)
7. [SB0313](#) Recidivism Amendments (*M. McKell*)
(pn/joa)
8. [SB0323](#) Criminal and Juvenile Justice Recodification (*T. Weiler*)
(pn/joa)
9. [HB0048S03](#) Criminal and Juvenile Justice Changes (*K. Lisonbee*)
(jc1/joa)
10. [HB0103S01](#) Underage Marriage Amendments (*M.G. Ballard*)
(sl/lj3)
11. [HB0221S02](#) Coercion Amendments (*R. Wilcox*)
(sl/lj3)
12. [HB0307S01](#) Attorney Fees Amendments (*A. Loubet*)
(jc1/joa)
13. [HB0319S01](#) Electronic Records Amendments (*P. Cutler*)
(se1/sb4)

COMMITTEE MEMBERS

Sen. Todd Weiler, Chair

Sen. Heidi Balderree
Sen. Luz Escamilla
Sen. Calvin R. Musselman

Sen. Brady Brammer
Sen. Lincoln Fillmore
Sen. Stephanie Pitcher

Sen. Kirk A. Cullimore
Sen. Michael K. McKell

Committee Analyst: Taylor Calabrese, Office of Legislative Research and General Counsel
Committee Secretary: An Bradshaw

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Please be aware that the public portions of this meeting will be broadcast on the Internet and that a recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.